



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // APRIL 24, 2021

CALLED BY GOD

Ⓢ SONG OF PRAISE

I Will Sing *Leslie Jordan and Sandra McCracken (2019)*

With my mouth, I will tell of Your faithfulness,
I'll declare, Lord, Your covenant with my life.

*I will sing of the Lord's great love forever,
I will sing of the Lord's great love.
I will sing of the Lord's great love forever,
I will sing, oh I will sing.*

Lord You are the glory of all our strength,
Your presence along the way for all our days.

Oh Lord, God Almighty, who is like You?
Oh Lord, God Almighty, none beside You.
Oh Lord, God Almighty, all the earth and sky belong to You.

Ⓢ WELCOME & CALL TO WORSHIP // Psalm 13:5-6

Leader: I have trusted in your steadfast love;
my heart shall rejoice in your salvation.

**All: I will sing to the Lord,
because he has dealt bountifully with me.**

Created and Called.
We believe that God created humans to be in relationship with Him, and to worship Him as their Creator. But it's more than that. He is also a loving Father who is calling, or inviting His children to come near. God's is both the Creator and the Invitor, and we respond to His grace!

Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.



*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*Why do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*



Praise the Lord, Ye Heavens *Anonymous lyrics (1796), Eric Marshall (2014)*

Praise the Lord! ye heav'ns adore Him;
Praise Him, angels in the height!
Sun and moon, rejoice before Him;
Praise Him, all ye stars of light.

Praise the Lord! for He hath spoken;
Worlds His mighty voice obeyed.
Laws which never shall be broken
For their guidance He hath made.

*All creation join the song of praise!
Let every tongue declare His mighty ways!
And we will sing of Your goodness and mercy all of our days!*

Praise the Lord! for He is glorious;
Never shall His promise fail.
God Has made His saints victorious,
Sin and death shall not prevail.

CLEANSSED BY GOD

Ⓢ CONFESSION OF SIN

Merciful God,
We have sinned.
We have sinned in what we have thought and said,
In the wrong we have done
And the good we have not done.

We have sinned in ignorance;
We have sinned in weakness;
We have sinned through our own deliberate fault.
We repent and turn to you.

Forgive us, for the sake of our merciful Savior Jesus,
And renew our lives to the glory of your name:
The name of the Father, the Son,
And the Holy Spirit

*** time for silent confession ***

Ⓣ WORDS OF FORGIVENESS // Ephesians 2:12-14

Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility

Ⓣ GIVING OF TITHES & OFFERING

Ⓣ PASSING OF THE PEACE

CELEBRATING GOD

Ⓣ SONGS OF PRAISE & THANKSGIVING

Nothing But the Blood *Robert Lowry (1876)*

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

*Oh precious is the flow that makes me white as snow,
No other fount I know, nothing but the blood of Jesus.*

For my pardon this I see—
Nothing but the blood of Jesus.
For my cleansing, this my plea—
Nothing but the blood of Jesus.

Nothing can for sin atone:
Nothing but the blood of Jesus.
Naught of good that I have done:
Nothing but the blood of Jesus.

This is all my hope and peace—
Nothing but the blood of Jesus.
This is all my righteousness—
Nothing but the blood of Jesus.

Why is it called “Words of Forgiveness?” There’s a reason we don’t call this element “The Forgiveness of Sins.” As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God’s pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The “passing of the peace”: As recipients of God’s grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, “May the peace of Christ be with you” and receive back the greeting “And also with you.”



What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

Responding to grace:
After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

The Goodness of Jesus Rich Thompson, Jaywan Maxwell, Jonny Robinson, Harrison Druery, Fiona Aghajanian and Michael Farren (2018)

Come, you weary heart now to Jesus.
Come, you anxious soul now and see.
There is perfect love and comfort in your tears,
Rest here in His wondrous peace.

*Oh, the goodness, the goodness of Jesus.
Satisfied, He is all that I need.
May it be, come what may, that I rest all my days
In the goodness of Jesus.*

Come find what this world cannot offer,
Come and find your joy here complete.
Taste the living water, never thirst again,
Rest here in His wondrous peace.

Come and find your hope now in Jesus,
He is all he said he would be.
Grace is overflowing from the Savior's heart,
Rest here in His wondrous peace.



CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Hebrews 3:7 - 4:13

⁷ Therefore, just as the Holy Spirit says,

“Today if you hear His voice,

⁸ Do not harden your hearts as when they provoked Me,
As on the day of trial in the wilderness,

⁹ Where your fathers put Me to the test,
And saw My works for forty years.

¹⁰ Therefore I was angry with this generation,
And said, ‘They always go astray in their heart,
And they did not know My ways’;

¹¹ As I swore in My anger,
‘They certainly shall not enter My rest.’”

¹² Take care, brothers and sisters, that there will not be in any one of you an evil, unbelieving heart that falls away from the living God. ¹³ But encourage one another every day, as long as it is still called “today,” so that none of you will be hardened by the deceitfulness of sin. ¹⁴ For we have become partakers of Christ if we keep the beginning of our commitment firm until the end, ¹⁵ while it is said,

“Today if you hear His voice,
Do not harden your hearts, as when they provoked Me.”

¹⁶ For who provoked Him when they had heard? Indeed, did not all those who came out of Egypt led by Moses? ¹⁷ And with whom was He angry for forty years? Was it not with those who sinned, whose dead bodies fell in the wilderness? ¹⁸ And to whom did He swear that they would not enter His rest, but to those who were disobedient? ¹⁹ And so we see that they were not able to enter because of unbelief.

^{4:1} Therefore, we must fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it. ² For indeed we have had good news preached to us, just as they also did; but the word they heard did not benefit them, because they were not united with those who listened with faith. ³ For we who have believed enter that rest, just as He has said,

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying “Lord, in Your mercy...” and the congregation responds with “...Hear our prayer.”

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we “hear from God” in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



"As I swore in My anger,
They certainly shall not enter My rest,"

although His works were finished from the foundation of the world. ⁴ For He has said somewhere concerning the seventh day: "And God rested on the seventh day from all His works"; ⁵ and again in this passage, "They certainly shall not enter My rest." ⁶ Therefore, since it remains for some to enter it, and those who previously had good news preached to them failed to enter because of disobedience, ⁷ He again sets a certain day, "Today," saying through David after so long a time just as has been said before,

"Today if you hear His voice,
Do not harden your hearts."

⁸ For if Joshua had given them rest, He would not have spoken of another day after that. ⁹ Consequently, there remains a Sabbath rest for the people of God. ¹⁰ For the one who has entered His rest has himself also rested from his works, as God did from His. ¹¹ Therefore let's make every effort to enter that rest, so that no one will fall by following the same example of disobedience. ¹² For the word of God is living and active, and sharper than any two-edged sword, even penetrating as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. ¹³ And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him to whom we must answer.

Jim Osborne is a practicing physician and founding member/elder of Hope Chapel. Since 2008, he has been a regular part of the teaching team at Hope.

This sermon is part of a series in the book of Hebrews, focusing on the supremacy (or authority and power) of Jesus.

For past sermons, please visit our website.

Sermon- Jim Osborne
Series: The Supremacy of Christ

Ⓣ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts!

All: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise,
joining our voices with your people on earth
and all the company of heaven,
who forever sing to the glory of your Name.**



Minister: Together we proclaim the mystery of the faith:

**All: Dying, you destroyed our death;
rising, you restored our life.
Lord Jesus, come in glory.**

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Merciful God, pour out your Holy Spirit
on these gifts of bread and wine, that in eating and drinking
we may be made one with Christ and one another.

All: Amen.

Minister: Through Christ, with Christ, in Christ, now and forever.

As our Savior taught us, so we pray,

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

What Is Communion?
What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

*PLEASE NOTE:
All bread is gluten-free.*

SENT BY GOD

① SENDING SONG

The Lord Is My Joy *Nathan Partain (2008)*

The Lord is my joy...
When all that I have is lost, the Lord is my joy.
The Lord is my strength...
When I am too weak to go on, the Lord is my strength.

*My all in all is He, my healing King,
My master tends to me, for Him my soul shall sing.*

What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

The Lord is my rock...
When all I have faith in fails, the Lord is my rock.
The Lord is my delight...
Above all the joys of life, the Lord is my delight.

*My all in all is He, my breath, my song,
In Him I have everything, to Him my soul belong.*

I wait, and wait upon you, to come to me in rescue;
Give strength, my heart is failing. Yet still, my lips will praise You.

You who gave Your only Son, I dare not doubt Your steadfast love.
Come, I beg you take my life, if I am Yours, then all is right.

*My all in all is He, my closest friend,
I put all my trust in Him, on Him my soul depends.*

↻ COMMUNITY LIFE

⬇ BLESSING & SENDING // Romans 15:13

Minister: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$7,703	Gifts can be placed in the offering plate on Sundays or mailed to:
Required to Date (Jan. 1 - April 18)	\$170,176	
Given to Date	\$152,111	Hope Chapel
Over/[Under]	[\$18,065]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.